

## AGENCY ANNUAL REPORT FORM



State of Idaho

Lawrence Denney  
Secretary of State

To Be Filed By:

**A-2** AGENCIES  
(Sec. 67-6619A)

2019 JAN 12 PM 1:16

SECRETARY OF STATE  
STATE OF IDAHO**2018**(Type or print clearly in black ink)  
See instructions at bottom of page

Name of Agency/Office: <b>Lewis-Clark State College</b>																			
Name of Contact: <b>Teresa Cole, Controller</b>	<table border="1"> <tr> <th>Item 1</th> <th>Totals of all reportable expenditures made or incurred by the Agency or Department.</th> </tr> <tr> <td>Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</td> <td>*Total Amount for All Employers</td> </tr> <tr> <td>Entertainment Food and Refreshment</td> <td>\$ 8,725.65</td> </tr> <tr> <td>Living Accommodations</td> <td></td> </tr> <tr> <td>Advertising</td> <td></td> </tr> <tr> <td>Travel</td> <td></td> </tr> <tr> <td>Telephone</td> <td></td> </tr> <tr> <td>Other Expenses or Services</td> <td></td> </tr> <tr> <td><b>Total</b></td> <td><b>\$ 8,725.65</b></td> </tr> </table>	Item 1	Totals of all reportable expenditures made or incurred by the Agency or Department.	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Entertainment Food and Refreshment	\$ 8,725.65	Living Accommodations		Advertising		Travel		Telephone		Other Expenses or Services		<b>Total</b>	<b>\$ 8,725.65</b>
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<b>Total</b>	<b>\$ 8,725.65</b>																		
Work Phone: <b>(208) 792-2335</b>																			
Mailing Address: <b>500 8th Avenue, Lewiston, ID 83501</b>																			
Date Prepared: <b>01/18/2019</b>																			
Period Covered: <input checked="" type="checkbox"/> year ending																			

(Mo.)	(Day)	(Yr.)
<b>12</b>	<b>31</b>	<b>2018</b>

**NOTE:** Totals should include all expenses for the full year. Please include all previously reported totals plus an expenses made from the end of the Legislative Session to December 31st.

Item- <b>2</b>	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any State Agency or Office who is required to report interactions with the Legislative or Executive Departments under Section 67-6619A, Idaho Code.  <b>Filing deadline:</b> Annual report is due on January 31st.  <b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	<b>Item 3</b> <b>CERTIFICATION:</b> I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.
	Agency Contact Signature  Date <b>1/18/19</b>